

**EUSTIS GUN CLUB**  
**MONTHLY MEMBERSHIP MEETING MINUTES**

**Eustis Gun Club, Tavares, FL**

March 8, 2020

President Rick Hansing called meeting to order at 1:00PM. Members of the 4H Smoking Pigeons led the Pledge to the Flag and Rick asked for a Moment of Silence for Veterans, First Responders and our Armed Forces here and abroad.

**Membership report:** Given by Sydney Chipchase -as of February 29, 2020

Annual/1979 -Spouse/308 - Life members/126-Spouse/13—Total 2426 – Probationary – 76. Motion to accept report, seconded and carried

**Treasurer's Report:** Given by Marc Ouellette for the month of February. Income was \$7993. Expenses were \$26110. Total available funds were \$370810.95, including money markets. Motion to accept report, seconded and carried

**Range Maintenance Report:** Presented by George Opria. Pea gravel being put into pocket berms, Feb 18. Expect pocket berms to be closed most of the day. Swampwater being worked on. Front gate to be installed soon as well as fence repairs along the western border. Golf cart purchased for member usage, ranges 7-8. Any member (18+) can use the cart, please be courteous to those members that have difficulty walking. We will be looking at rebuilding retaining walls for the 25, 50- and 75-yard berms on Range 8. Also looking at retaining walls in range 7 to keep side berms from falling into shooting lanes. There are maintenance forms with the RSOs, if you notice something, please right it up. Motion to accept report, seconded and carried

**Range Officer and Operations:** Presented by Bob Comerer. Bob introduced himself and then announced Cecil's retirement. He welcomed probationary members and introduced Dennis/Linda regarding the safety briefing. Do not shoot the trees, signs are posted – please adhere. All members are responsible for their guests, in other words always an arm length away. Motion to accept report, seconded and carried

**Shotgun Area Report** – Presented by Marc Ouellette. 2019 revenue was up \$2100 over 2018. Presented by Carl D'Alessandro – The next dinner/shoot under the lights will be Feb 21<sup>st</sup>. This is something that will be done on a monthly basis. Automation is going well and progressing. There is a new card system in place and fees have been lowered. Contact Marc for a refund if applicable. Motion to accept report, seconded and carried

**Reminders/Announcements – given by Dawn Owen**

- Jon Lewis – discussed the Steel sub-committee – looking for input from members – hoping to re-allow steel targets at EGC
- Carl D'Alessandro – discussed the Dedicated 22 range – for Rimfire on behalf of Tom Vollman
- Next Board Meeting – Wednesday, February 26 – 6pm
- Next Membership Meeting – Sunday, March 8 – 1pm
- The range will be closed to all shooting during the IDES of March, SASS Florida State Championship – Closed Tuesday, March 17 thru Sunday, March 22. Reopens Monday, March 23 with normal operating hours.
- Keep an eye on the website for any updates and utilize the google calendar – eustisgunclub.org
- The soda/water in the refrigerators are NOT free. This is a fund raiser for the 4H – please remember to pay each time you get something.

**New Business**

- Probationary Applicants were introduced and asked to stay for the required Range briefing – 26
- A member questioned lead falling in the berms and what the club was doing about it. George explained our Range/Environmental Stewardship program and briefly discussed plans as we move forward.
- A member questioned the range hours – can we extend in the PM – as RSO's are found to work later, the range will be open until 6pm Tuesday/Wednesday/Thursday
- A member mentioned they updated website – email blasts and Facebook usage – thank you.
- A member questioned archery at EGC – currently there is nothing organized, but the pocket berms can be used and also the backside mounds when shotgun area not in use

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Board members present- Rick Hansing, George Opria, Dawn Owen, Marc Ouellette, Carl D'Alessandro, Sydney Chipchase, Mike Guthrie, Jon Lewis

**Meeting was adjourned at 142pm -**  
**Submitted by Dawn Owen, Secretary – March 10, 2020**